

Avoiding Self Imposed Martyr Tendencies

As we grow more to understand traumas place in not only a micro scale, but a macro, we must ensure our approach to our own pain, is as principled as possible.

Death is a truth, an absolute. We all know death. Our personal relations to death is where fear lay. For the passing of life as absolute as the creation. Our own personal relations and motives to their core under capitalism, are all founded in survival.

When one takes their own life, it is suicide. As deeply elaborated by Huey P Newton, there are two main categories of suicide. Reactionary suicide, and revolutionary suicide.

Reactionary suicide is when your present conditions; your financials, your family, your mental state, incite taking ones own life. There is no shame in reactionary suicide. I personally have attempted reactionary suicide once; and tried to try another time. There is no shame in reactionary suicide, but it, more specifically, it's causes, may all be directly addressed and ailed, how ever dire moments may seem.

Revolutionary suicide, in short; is the act of resisting the systems that create present conditions. A van for those who seek, a cell for those who preach, a gun for those who be. It is a choice we have all made by this point, either consciously or subconsciously that we must frame correctly for our own health. While it may be a truth we collective live with, the game of cat and mouse with the state ends one way.

That truth however, has presented an array of internal contradictions based on harm. We have take this, and doubled down. Coinciding with our demonstrations, this has opened the door to on the ground practiced nihilism, which gets people hurt. Outside of the "protest" perspective, we must analyze martyr syndrome that is developing like a virus.

To romanticize your pain, to finalize it, are both fruition's of martyr complexes. The ability to project reactionary suicidal ideation in an aesthetically reframed way allows for a deeper internalization of the martyr complex than otherwise possible. Death can be so appealing, as may destruction. And these may feel exponentially better in the

short term; but we fight to live. Something none of us have truly been allowed to do yet. I ask that you fight for the love you know, rather than the anger you are given. Yet this condition, this mental state, lay under neither category and rather is a mix of both, reactionary revolutionary suicide. We shall now refer to it as dogmatic suicide.

Dogmatic suicide is the internal weaponization of revolutionary suicide. It is to use the car of revolutionary suicide to drive where you please. I am not shaming you for your dogmatic suicidal ideation. I am hoping that understanding it may prevent or alleviate it. Often conflated with “recklessness” or “accelerationism” dogmatic suicide is the act of unnecessary endangerment in the name of revolution.

The distinction between revolutionary and dogmatic suicide is an objective one. Revolutionary suicide is caused by external conditions created by ones work towards revolutionary efforts. Dogmatic suicide is caused directly by the cadres themselves. For unprincipled opsec as a result of mental health, to overly aggressive operations; dogmatic suicide is incited through one individuals brazen efforts to change their current conditions.

Death is a truth. But when guns start shooting, we truly need every single one of us. Please do not martyr until we may properly attain retribution.

You are never alone, for we are truly so many.